**Application for the Post of**: (Please tick 🗹)



Please attach recent Photograph

🞏 Professor 🞏 Associate Professor 🞏 Assistant Professor

**Select 🗹 One Discipline:**

**🞏 Electrical & Computer Engineering 🞏 Biomedical Sciences**

**🞏 Chemical & Energy Engineering 🞏 IT & Computer Science**

**Specialization:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Please write your area of specialization)

**Processing Fee:** Transaction/Receipt No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ date \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bank Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Instructions:**

1. **Hand-written applications will not be accepted. Please Type the information in each row and column of this Proforma very carefully.**
2. **If a row or a column is not relevant, write “not applicable” or NA.**
3. **Wherever necessary, use extra sheets for additional information**
4. **Incomplete Proforma/application will not be entertained.**
5. **Basic Information:**

|  |  |
| --- | --- |
| **Name:** | **Father’s Name:** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date of Birth:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | - |  |  | - |  |  |  |  |
| D | D |  | M | M |  | Y | Y | Y | Y |

 | **Age (at the closing date of application):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | - |  | - |  |
| years |  | months |  | days |

 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Domicile**: | **CNIC**:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  | **-** |  |  |  |  |  |  |  | **-** |  |

 |

|  |  |
| --- | --- |
| **Correspondence Address:** | **Permanent Home Address:** |
|  |  |
| **Tel:** | **Cell Phone:** |
| **Email:** |

1. **Educational Background:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Discipline** | **Degree Date of Issue** | **Awarding Institution** | **Div. / Grade** | **% age / CGPA** |
| **SSC /** **O-Levels** |  |  |  |  |  |
| **HSSC /** **A-Levels** |  |  |  |  |  |
| **Bachelor****🞏 2 years****🞏 4 years** |  |  |  |  |  |
| **Masters** |  |  |  |  |  |
| **M.Phil.** |  |  |  |  |  |
| **PhD** |  |  |  |  |  |
| **Any other** |  |  |  |  |  |

1. **Employment Record/Experience:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation** | **Salary Scale****(if applicable)** | **Dates** | **Name of Employer** | **Major Duties / Responsibilities** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Teaching Experience:**

|  |
| --- |
| **Number of Years** |
| **National** | **International** |
|  |  |

|  |  |
| --- | --- |
|  | **Courses Taught (mention titles of courses)** |
| **Bachelor level** | **MS Level** | **PhD level** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

1. **Research Projects (as P.I.):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of Research Project** | **Project duration (in months)** | **Funding Agency** | **Amount of Funds (PKR)** | **Status** |
| Ongoing | Completed |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Supervision of Research Students:** (As main supervisor)

|  |  |  |
| --- | --- | --- |
|  | **Current** | **Graduated** |
| **Number of MS students:** |  |  |
| **Number of PhD students:** |  |  |

1. **Publications:**

|  |  |
| --- | --- |
| **Number of papers published in SCI impact factor journals: 🡺** |  |
| **Google Scholar Profile Link (URL): 🡺** |  |
| **Citations** | Total # of Citations: |
| h-index: |
| **Number of Patents:** | Local: 🞏 Applied 🞏 Granted |
| International: 🞏 Applied 🞏 Granted |
| **Member of Editorial Board(s) of HEC recognized / International Journals** |  |
| **Please attach complete list of Journal as well as conference publications.**1.
2.
3. …

…… |

1. **Declaration**

I hereby declare that all entries in this Proforma are true to the best of my knowledge and belief. I undertake that any misrepresentation/concealment of facts in it shall result in the rejection of my application and even after my selection as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_shall lead to dismissal/termination from service.

**Signature of Candidate**