**Application for the Post of**: (Please tick 🗹)



Please attach recent Photograph

🞏 Professor 🞏 Associate Professor 🞏 Assistant Professor 🞏 Lecturer

**Discipline: Information Design**

**Specialization:** (Please tick 🗹 all that apply)

🞏 Communication Design: Graphic Design, Editorial Design, Illustration, Typography, Branding, Corporate Design, Signaletic

🞏 Media Design: Motion Design, 3D Design, Video production- and postproduction, TV Design, Narration and Dramaturgy

🞏 Interaction Design: User Experience Design, Interface Design, Screen Design, Human Computer Interaction, Service Design, Mixed Reality Design

🞏 Spatial Design & Scenography: exhibition design, fair design, stage design, 3D Storytelling

🞏 Social & Sustainable Design: Cradle to Cradle, Transformation Design, Socio-Design, Design for All, Universal Design, Global Design.

**Processing Fee:** Transaction/Receipt No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ date \_\_\_\_\_\_\_\_\_\_\_\_\_ Bank Name \_\_\_\_\_\_\_\_\_\_

**Instructions:**

1. **Hand-written applications will not be accepted. Please Type the information in each row and column of this Proforma very carefully.**
2. **If a row or a column is not relevant, write “not applicable” or NA.**
3. **Wherever necessary, use extra sheets for additional information**
4. **Incomplete Proforma/application will not be entertained.**
5. **Basic Information:**

|  |  |
| --- | --- |
| **Name:** | **Father’s Name:** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Date of Birth:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | - |  |  | - |  |  |  |  |
| D | D |  | M | M |  | Y | Y | Y | Y |

 | **Age (at the closing date of application):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | - |  | - |  |
| years |  | months |  | days |

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| **Domicile**: | **CNIC Number**:

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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|  |  |
| --- | --- |
| **Correspondence Address:** | **Permanent Home Address:** |
|  |  |
| **Tel:** | **Cell Phone:** |
| **Email:** |

1. **Educational Background:**

|  |  |
| --- | --- |
|  | **Certificate / Degree** |
|  | **Subject** | **Date of Issue** | **Awarding Institution** | **Div. / Grade** | **% age / CGPA** |
| **SSC /** **Equivalent** |  |  |  |  |  |
| **HSSC /** **Equivalent** |  |  |  |  |  |
| **Bachelor****🞏 2 years****🞏 4 years** |  |  |  |  |  |
| **Masters** |  |  |  |  |  |
| **M.Phil.** |  |  |  |  |  |
| **PhD** |  |  |  |  |  |
| **Any other** |  |  |  |  |  |

1. **Employment Record / Experience:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation** | **Salary Scale****(if applicable)** | **Dates** | **Name of Employer** | **Major Duties / Responsibilities** |
| **From** | **To** |
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1. **Teaching Experience:**

|  |
| --- |
| **Number of Years** |
| **National** | **International** |
|  |  |

|  |  |
| --- | --- |
|  | **Courses Taught (mention titles of courses)** |
| **Bachelor level** | **MS Level** | **PhD level** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

1. **Research/Industrial Projects:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of Research Project** | **Project duration (in months)** | **Funding Agency** | **Amount of Funds (PKR)** | **Status** |
| Ongoing | Completed |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Supervision of Research Students:** (As main supervisor)

|  |  |  |
| --- | --- | --- |
|  | **Current** | **Graduated** |
| **Number of MS students:** |  |  |
| **Number of PhD students:** |  |  |

1. **Publications / Professional Art Activiies:**

|  |  |
| --- | --- |
| **Number of papers published in SCI impact factor journals: 🡺** |  |
| **Number of Patents:** | Local: 🞏 Applied 🞏 Granted |
| International: 🞏 Applied 🞏 Granted |
| **Member of Editorial Board(s) of HEC recognized / International Journals** |  |
| **Please attach complete list of Journal as well as conference publications.**1.
2.
3. …

…… |

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| --- |
| **List Outstanding and Substantial level Professional Art Activity:** *Demonstrated by participation in exhibitions at national or international level with two or more than two new works in each exhibition or evidence of equal number of visual communication campaigns designed and published or equivalent work in any other discipline of Arts and Design as specified by the candidate in his/her specialization area.* |
| 1. |
| 2. |
| 3. |
| 4. |
|  |

1. **Declaration**

I hereby declare that all entries in this Proforma are true to the best of my knowledge and belief. I undertake that any misrepresentation/concealment of facts in it shall result in the rejection of my application and even after my selection as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_shall lead to dismissal/termination from service.

**Signature of Candidate**